

## YOUNG ADULTS : 14 YEARS AND UPWARDS

### LESSON 1 – MIGRATION : **JOHN 5 v 1 - 15**



Now that we are much older, we will be learning that there is another way by which we are to read and understand The Word of God.

This means that the scriptures must be read and understood not only with a literal meaning ie what it means, but through symbolic language.

To explain this more clearly, we will look at the following text:

When Jesus said in **John 6 v 54**: 'Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day' - the Bible says in **v 66** that 'many of His disciples went back and walked with Him no more'.

This happened because they did not understand what he was saying.

We have to look at this spiritually – Jesus was referring to the communion.

In many other instances Jesus would speak in parables and this also had to be interpreted and understood symbolically.

The bible says in **1 Cor 2:14**: 'But the natural man does not receive the things of the Spirit of God, for they are foolishness to him, nor can he know them, because they are spiritually discerned'.

We are going to learn more about the Principles of Migration from **John C5 v 1-15**

#### The Story:

'After this there was a feast of the Jews, and Jesus went to Jerusalem.

Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches.

In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water.

For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.

Now a certain man was there who had an infirmity 38 years.

When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him 'Do you want to be made well?'

The sick man answered Him, 'Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me'.

Jesus said to him, 'Rise, take up your bed and walk'.

And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.

The Jews therefore said to him who was cured, 'It is the Sabbath; it is not lawful for you to carry your bed'.

He answered them, 'He who made me well said to me, 'Take up your bed and walk'.

Then they asked him, 'Who is the man who said to you, 'Take up your bed and walk?'

But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place.

Afterward Jesus found him in the temple, and said to him, 'See you had been made well. Sin no more, lest a worst thing come upon you'.

The man departed and told the Jews that it was Jesus who had made him well'.

Question 1 : What is the definition of migration?

Answer : We learnt that migration means to move from one location to another.

This is not only in the natural sense, but also in the spiritual sense which means to move from one spiritual position to another that is in the perfect will of God – a new position or location that pleases God and attracts His favor.

Another explanation would be for us to mature spiritually i.e. your character and lifestyle must change as you grow up in the house of God learning more and more about The Word of God.

Our walk must bring us to the Table of the Lord, which is a place of introspection and examination. Remember Jesus also said in **Luke 22 v 19 and in 1 Cor 11:24: "do this in remembrance of me"**.

This means that we would not do the same things that we used to do in the past, when we didn't know any better, or even for that matter when we joined the wrong company and went to the wrong places etc.

We will become more conscious of our actions and deeds, and will sin less. This also means that our spiritual address must not be the same – it must get better and better, we have to be constantly migrating to a higher level in God.

We must remember that migration is progressive – this means that we should always want to move onwards and forwards.

Next week or next month this time I would know more about Jesus and His Word, so that I can become more and more like him, reflecting Him wherever I go.

Question 2 : What feast was being celebrated?

Answer : This was the Feast of the Passover. (Exodus 7-12)

### **Feast of the Passover**

Many people are still in Egypt (the world); God is calling us his children out of the world system and into Him!

Jesus became the Passover lamb. He was a perfect lamb without spot or blemish (sin). Jesus shed his blood on the cross. We no longer have to sacrifice animals or apply the blood because Jesus has done it once and for all for us!

When the people of Israel were in Egypt they were under the ruler, Pharaoh.

This was a very hard and cruel man who ill-treated Gods' people and made them work as slaves.

God sent Moses to ask Pharaoh to free His people, but Pharaoh was a very stubborn man and did not listen to Gods' messenger Moses.

So God sent many plagues to Egypt. One of the plagues was that God would kill every firstborn child in Egypt.

The Israelites had to kill a lamb for every house. The lamb had to be without spot or blemish.

They had to apply the blood above the doorpost, so that the death angel would 'pass-over' and not kill their first-born child. To celebrate the Lords' Passover they had to eat the meat with unleavened bread. It was this blood that showed the death angel which home belonged to an Israelite and their first-born would be spared and not killed.

The Festival of Passover is the remembrance of the exodus (leaving) from Egypt. This is also an example of migration. In the book of [Lev 23:15](#), we read of the 3 feasts that were celebrated:

Passover : Baptism of water

Pentecost : Baptism of the Holy Spirit

Tabernacles : Coming into the fullness of Christ – coming into maturity

Question 3 : What is the meaning of **Bethesda**?

Answer : **Bethesda** is a Hebrew name which means House of Mercy. This was a church of mercy (compassion, forgiveness, kindness). The word house refers to a church.

[1 Tim 3:15](#) says: 'but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God'.

**Bethel, Bethlehem and Bethsaida** are all pictures of churches with special characteristics derived from their names, for example:

**Bethlehem** : is the house of bread – this house majors on revelation

**Bethsaida** : is the house of provision. This house majors on meeting felt needs. Felt needs are when a church provides people with groceries and pays their electricity and water bills.

Question 4 : What symbols indicate that a church is being pictured?

Answer : As follows:

### **Symbols of Church**

4.1 **Bethesda** - in Hebrew means House of Mercy. The word 'house' refers to a church.

4.2 **Pool** - this house has water. Water is a picture of the Word of God.

Eph 5:26: 'that He might sanctify and cleanse her with the washing of water by the Word'.

- Water is a symbol of the Word of God.

-To leave Egypt the nation of Israel had to pass through the Red Sea.

-To leave the world (Egypt) you have to pass through the Word of God.

- Moses survived on the water. Remember the story when his mother put him into a basket and left him on the river banks.

This shows us that The Word will save us.

4.3 **Five Porches** – there were 5 porches at the pool.

This shows us that there are different people in the church that God has given different ministries. This is referred to as the five-fold ministry. Some are apostles, prophets, evangelists, pastors and teachers – through these people many in the church will become strong followers of Jesus.

The bible records this in: Eph 4 v 11 it reads: 'And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers'.

4.4 **Great multitude** – this is a picture of a mega church.

4.5 **Stirred up by the water/Made well of whatever disease** – this is a picture of a church with manifestations.

4.6 **Sheep Gate** – this is a picture of Jesus.

John 10:7 – Then Jesus said to them again, ‘**Most assuredly, I say to you, I am the door of the sheep**’. Anyone sitting in this church could see Jesus.

Question 5 : What clues are there to indicate that this is an inaccurate Church?

Answer : As follows

### **Clues indicating inaccurate Church**

5.1. ‘**By the Sheep Gate**’ - The Sheep Gate is **Jesus**

This church was **by** Jesus, not **in** Jesus. It is important for us to notice that the pool was **BY** the Sheepgate and not **IN** the Sheepgate.

**2 Cor 5:17 says ‘Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new’.**

5.2 **Pool** – has stagnant water.

Water is a picture of the Word of God. An accurate church has a river, not a pool which is a picture of the Word of God without the Spirit.

**2 Cor 3:6: ‘who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life’.**

5.3 **Impotent people**

This “mega church” was filled with the blind, lame and paralyzed – dysfunctional believers – these are people who can’t work for God.

They have the attitude of “what can the church do for me?” as opposed to “what can I do for the church?”

In fact, when the angel moved, the blind man could not see it, the lame man could see it but could not walk into it and the paralyzed man could not even crawl into the water.

The only person who could get in was someone that was well.

5.4 **Angelic manifestation**

This was a house of angelic manifestation, not HOLY GHOST manifestation. The people waited for an angel and didn’t depend on the Holy Spirit as they were not spirit-filled.

These people are led by an angel not by the Holy Spirit.

God is a spirit so we can't see God, but we know He is with us. We should not wait for an outward visible sign to see God i.e. for an angel to visit you, but we have to believe by faith that God is within us.

### **5.5 Infirmity for 38 years**

The number 38 represents an inaccurate, wandering position.

$3 + 8 = 11$  and this is the number for lawlessness – this man remained in the 'lawless' disobedient position where he could not do anything for God.

### **5.6 In that condition a long time**

When we find ourselves in an inaccurate position for a long time, we become so used to it that it doesn't worry us anymore.

### **5.7 Do you want to be made well?**

A traditional position can become so comfortable in its abnormality that individuals do not want to be made well, they accept the position that they are in.

Also Jesus asked the man if he wanted to be made well – he could have said yes or no – we too have choices – like Elijah asked the people whether they wanted to serve God or Baal.

### **5.8 Sir**

An inaccurate house does not recognize the visitation of Jesus - calls Him sir, instead of Lord. This confirms their spiritual blindness.

### **5.9 I have no man**

In an inaccurate house no one is in charge - when no one is in charge you will always be overtaken.

Also this man depended on 'man' to put him into the water, he didn't know how to depend on God.

### **5.10 Jesus was not moved with compassion**

Although so many people were suffering Jesus was not moved.

When we are repeatedly disobedient, God will leave us to do whatever we want to do i.e. He will hand us over to our own debased minds.

Question 6 : What do you understand by the following words of Jesus?

Answer : As follows:

### **Words of Jesus**

**Rise** : when he rose he changed his position – he went from a religious position to a functional position – this means he could now go into the temple to worship God

**Take your bed:** when he took his bed he disconnected from his inaccurate position and he had no reason to go back to where he had been.

Jesus was saying 'do not come back to your 'old' position.

**Walk** : he turned his back on the past, looked to the future and he had to move away from his 'old' position

We have to listen to specific instructions, not remain in our problems and to do something about it, when we take one step, God is sure to take the next, but it requires personal responsibility and we have to do something, and not just wait for God to do everything.

We have to exercise our faith. The bible says that 'faith without works is dead and without faith it is impossible to please God'.

Question 7 : What characteristics of a religious spirit are manifested in the Jews.

Answer : The Jews focused so much on the tradition of not working on the Sabbath that they missed the miracle Jesus had performed when He healed the man.

### **Characteristics of a religious spirit:**

- Concentrates on the law
- Misses the miracle because of a legal focus
- Surfaces when migration occurs.

Question 8 : Why would you say that the impotent man migrated accurately?

Answer : Afterward Jesus found him in the temple. He could have celebrated his healing at any place of his choice. He voluntarily went to the temple demonstrating his passion for God. He came to the right place because it was here that he found God.

A movement from the pool to the temple represents accurate migration.

The Father's business is in the temple – other examples of people that were found in the temple include Hannah, Simeon and Jesus.

Hab 2:20: 'But the Lord is in His holy temple: let all the earth keep silence before Him'.

Question 9: How would you relate the impotent man to the Feast of the Passover?

Answer: Both celebrated their freedom in their new positions (their new lives).

Question 10: Indicate the accurate location for the following inaccurate locations:

Answers :As follows:

### **From inaccurate to accurate locations**

#### **10.1 - From isolation to relationships**

We learnt in Acts 2:42 how the apostles came together to break bread daily. They were in relationships with one another. The bible says in **Psalm 133: 'How good and pleasant it is for brethren to dwell together in unity, for there God commands a blessing'**.

Also there is **safety in the multitude of counsel**.

#### **10.2 From the gifts to the giver**

From a gift focus to a Christ focus. We appreciate not just our healing that we have received but our love for our healer must intensify.

**Heb 12:2: 'Looking unto Jesus the author and finisher of our faith'**

Story of 10 lepers – only 1 came back to thank Jesus – the other 9 only wanted their healing and once received, they very quickly forgot where their healing came from and didn't even bother to come back to thank Jesus.

Our focus on Jesus must be increased – we should not come to Him just for our healing.

We have to come to a place in our lives where we understand that when we have Jesus and believe and trust in Him completely, we will begin to walk in divine healing.

#### **10.3 From wandering to settling and/or stability**

This means we must become stable in our faith, in doctrine, in present truth and in love.

Story of the Prodigal Son in Luke 15:

We learn in this story about the son who was wandering around when he left his family home – he landed in the pig-sty and lived with the pigs. He then decided when he had had enough of the ‘pig-sty’ life and that even the servants were eating better than him, he made up his mind to go back home to his father – and went back to settle down in one place and only then was he happy.

#### 10.4 From manifestation to the voice of God

When we go to church we must not expect outward or external signs but rather to be trained to listen to the voice of God. We must become ‘spirit-sensitive’.

#### 10.5 From abstract doctrine to dynamic experience

This must be a lifestyle change.

What we read in God’s word must become our lifestyle i.e. positional truth must become practical truth, doctrine must become manner of life.

**2 Cor 3:2 says: ‘You are our epistle written in our hearts, known and read by all men’.**

#### 10.6 From traditions to biblical accuracy

We must not follow blindly what our forefathers did, but rather do what the bible says.

**John 1.17 ‘For the law was given through Moses, but grace and truth came through Jesus Christ’.**

We should not follow old traditions that have been passed down through generations for example women covering their heads when they attend church. We must study and find out in what context this was mentioned in the bible. We cannot isolate one scripture and practice it on its own, we have to look at the entire story.

The bible says we must: **‘Study to show yourselves approved’.**

Our instruction in righteousness must come from the scriptures, not from human traditions.

#### 10.7 From escaping to occupying

Jesus said: **‘Occupy until I come’** so we must be obedient to that instruction and not want to escape to heaven. We must not have an ‘escapist’s mentality’.

**1 Pet 2:9 says: ‘We are a holy nation, a royal priesthood, and a chosen generation’.**

This speaks about our royalty and this is made known by an occupying mentality, not an escapist’s mentality.

We must remain steadfast wherever God has placed us and become the best we can be, to the Glory of God. Whatever we do must be done **‘as unto The Lord’.**

We have to work on restoring the original image of God on the earth. We should strive to come to 'exact representation'.

Gen 1.26 says that 'God created us in His image and likeness'.

- I - Intelligent likeness
- M - Moral likeness
- A - Authoritative likeness
- G - Glorious likeness
- E - Ethereal likeness

All these qualities must be displayed in our daily lives – so that others may be drawn to Christ.

### 10.8 From dependence to autonomy

This is a level of personal stature that we must adopt so that we will be delivered from addiction to leadership. This means that we must be able to stand alone in times of our trials and ultimately our dependence must be on Christ.

We must not depend on our Pastor for every little thing, but learn to present our problems to The Lord.

Eph 6:11 says: 'Put on the whole armor of God that you may be able to stand against the wiles of the devil'.

### 10.9 From local to global

Our focus for ministry must shift from just our local community – we must have a burden for the nations as this makes up the body of Christ.

Jesus said in: Matt 28:19: 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost'.

### 10.10 From entrance to the finish

This means moving from just being saved to functioning in the Body of Christ.

We must complete our job on the earth for God and function in our purpose. We have to move from just being saved to functioning within the ministry that God wants for us to do within the body of Christ.

### 10.11 From spectator to participant

This symbolizes a sitting position which is of religious bondage. We must not sit back and do nothing; instead we should function in the Body of Christ within the confines of our calling. We should be concerned about the smooth running of the church and

assist wherever necessary holding up the hands of our Pastor and supporting his vision.

This is a migration from audience based Christianity to functional ministry.

## 10.12 From new birth to perfection

The Bible says in **Psalms 84:5** : 'Blessed is the man whose heart is set on pilgrimage'. This does not refer to a geographical location but rather to Christ himself.

Our journey is a continual one 'until we come to the measure and stature of Christ', and as stated in **Gal 4:19** : 'until Christ be formed in you'.

We have to **grow up into all things into Him**.

Question 11 : What are the hindrances to migration?

Answer : As follows:

### 11. Hindrances to migration

#### 11.1 Damaged mindsets

These are mental strongholds that exalt themselves above the knowledge of God.

Examples:	11.1.1	Superstitious mindset
	11.1.2	Traditional mindset
	11.1.3	Sentimental mindset
	11.1.4	Illogical mindset

**2 Cor 10:5** says : 'casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ'.

This means that we have to train ourselves to channel our thoughts according to what the Word of God says and walk according to the Word.

**In Phil 2.5** it says : 'Let this mind be in you as was in Christ Jesus'.

This means that we must continually ask God to help us to always have the mind of Christ.

One of the greatest migrations that can take place in our lives is the migration of our mind/heart.

When we look at the life of David in Psalm 51 v 10-11 he says:

**'Create in me a clean heart, O God, and renew a steadfast spirit within me'**.

Hence migration from an impure heart to a pure heart takes place.

## 11.2 Wrong company

We must be careful not to associate with the wrong people that could hinder us from moving into the purposes of God.

An example of this would be when one studies the life of King Solomon. We find that because of his immoral associations his progress was hindered and this prevented him from moving into the purposes of God.

## 11.3 - Absence of faith

We know from the Word of God that we must have deep faith **in** God and the faith **of** God. Faith destroys fear and it propels a believer to take risks.

**Hew 11 v 6a: 'Without faith it is impossible to please God'.**

An absence of faith will hinder a believer to take risks.

**In Mark 10:50-52 Bartimaeus moved from blindness to sight in a clear demonstration of risk by throwing aside his garment (his livelihood depended on this item of clothing for it validated his disability).**

## 11.4 Rebellion

This is plain disobedience to the Word of God i.e. in the story of Jonah. When God told Jonah to go to Nineveh, he disobeyed and went to Tarshish instead.

We must also remember that delayed obedience is disobedience. This means that once our purpose is identified, we should get onto it with immediacy and not procrastinate. The bible says that we must **redeem the time**.

## 11.5 Flesh

This is when you love the things of the world more than the things of God. This is evident when other things take the place of being in the house of God for example when your favorite soccer team are playing a match or a tournament is being held, you choose to stay at home to watch it instead of being in the house of God with the body of Christ.

The Israelites failed to migrate to the Promised Land because of the works of the flesh.

## 11.6 Ignorance

We will not migrate if we are ignorant about what God wants us to do.

**Hosea 4:6: 'My people perish for lack of knowledge'.**

Bethesda was ignorant of the fact that someone greater than an angel was there.

### 11.7 Spirit of Fear

The 10 spies feared the giants in the Promised Land – this hindered their migration. They could not see beyond their obstacle because fear gripped them.

1 Cor 2:14 says: 'But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned'.

### 11.8 Material Comfort and Security

Personal comfort, security and satisfaction hinder the need for progress.

One has to be very careful when in this place, as when you have all the material comfort and security, it could hinder the need for progress.

### 11.9 The Spirit of Control

The prophetic voice accelerates migration into the current purposes of God. The Spirit of Jezebel is antagonistic to the prophetic voice. Uncle Laban who operated under a Jezebellian Spirit hindered Jacobs's progress.

### 11.10 Spiritual Deafness

This is a lack of sensitivity to the things of God.

Question 12 : Examples of inaccurate migration and their consequences.

Answer : As follows:

## 12. Inaccurate Migration and their consequences

- |                  |   |
|------------------|---|
| <b>DEMAS</b>     | - Demas went back to the world.   |
| <b>ELIMELECH</b> | - left Bethlehem and went to Moab where he died in this place of inaccuracy.  |
| <b>LOT</b>       | - separated from Abraham and chose to go to Jordan. His wife died and he was raped by his daughters. His offspring were the Ammonites and the Moabites.             |
| <b>ABRAHAM</b>   | - left the Promised Land and went to Egypt. He acquired Hagar in Egypt. He almost lost his wife when she was taken to Pharaoh's house.                              |
| <b>JACOB</b>     | - God commanded Jacob to return to the land of his family. He was on his way to Hebron; he made a detour and settled in Shechem. Here his daughter Dinah was raped. |

**THE YOUNG PROPHET** - went back to Bethel, in violation of the Word of The Lord. His journey ends in tragedy.

Question 13 : What are the benefits of an accurate migration?

Answer : Benefits as listed below:

**Benefits of an accurate migration**

- P - Presence (Cloud)
- I - Inheritance (Purpose)
- L - Liberty (Out of Egypt and Babylon)
- G - Growth (Numerical Growth)
- R - Revelation (Word from the Lord)
- I - Impartation (Elijah and Elisha)
- M - Maturity (Blind man at Siloam)
- A - Abundance (4 Lepers)
- G - Gladness (Lame)
- E - Equalization (All the same i.e. inside = outside)

Question 14 : What are the requirements for accurate migration?

Answer : As follows:

**Requirements for accurate migration**

Sometimes a leader may migrate without his people. For example:

- Jehoshaphat - 2 Chr 20:31-33
- Manasseh - 2 Chr 33:15-18
- Uzziah (Azariah) - 2 Kings 15:1-5

Requirements for migration as follows:

- **JESUS** is quintessential for any migratory process.

Jesus is central to every migration.

In the Passover – He is the Passover lamb.

In Bethesda, His arrival is central to migration.

At the gate called Beautiful - healing took place in His name and was the beginning of the migration of the lame man.

He is the pillar of fire.

He is the rock that gave water.

He is the cloud.

- **Elimination of hindrances**

We have to get rid of damaged mindsets, wrong company, absence of faith, rebellion, fleshy desires, ignorance, spirit of fear, material comfort and security, the spirit of control, spiritual deafness.

We have to eliminate spiritual insensitivity. We have to become spirit-sensitive to be able to hear what the spirit of God is saying.

The natural man cannot receive the things of God – he is spiritually insensitive. He has no concept of migration.

We must be delivered from blindness. Jesus appeared to Saul on the road to Damascus – he opened the eyes of his spirit, hence he was delivered from blindness.

Perception determines pursuit – this means that how you see will determine what you get.

You cannot move into that which you cannot see.

When Jesus told the rich man that he must go through the eye of the needle, he meant that he must give away all his riches – he must offload the riches of the old move.

- **Supernatural intervention**

This often takes place before migration and it is supernatural in certain circumstances. This is called the Kairos of God.

This is when God intervenes in our lives at any time as He did in the parting of the Red Sea and the Jordan. This is also evident when we look at how God led the people in the wilderness with the pillar and cloud by day and the fire by night.

The healing of the man at the pool of Bethesda was also a supernatural intervention.

- **Unity**
- **Principles of unity for migration.**

- 1. Similar beliefs**

We must believe the same things. This is the one accord principle. The gathering together as one man.

## 2.. **One mind with the set man**

This means that everyone must support what the leader says, meaning that they must say the same things i.e. in the story of David and his men they were always in agreement with David, they supported his vision and had one mind with the set man.

## 3. **Corporate brokenness**

Proud folk cannot migrate. Everyone must believe and feel the same way for example when the people believed and followed Gideon; this is how the war was conquered.

## 4. **Dwelling together**

There must be a covenant community; we must dwell together, for there God will command his blessings.

Psalm 133: 'how good and pleasant it is for brethren to dwell together in unity'.

## 5. **Similar activity**

Everyone must be doing the same things that God has instructed. When the people were asked to walk around the walls 7 times, they obeyed and God came through for them.

- **Set man that has migrated**

You cannot lead people where you have not been. The set man has to model transition, then others will follow.

For example: we learn in 2 Chr 31:1 that King Hezekiah inspired transformation in the people. The people migrated with their leader. Under his leadership the people changed and became godly – the people now did what was right in God's eyes.

His spirit was transferred to the people.

- **Jehoiada Grace**

A second man is needed. Jehoiada was not a set man but under his influence the people migrated as we read in:

2 Chr 23:16-17 – 'Then Jehoida made a covenant between himself, the people, and the king, that they should be the Lord's people.'

And all the people went to the temple of Baal, and tore it down. They broke in pieces its altars and images, and killed Mattan the priest of Baal before the altars'.

When the work force migrates then the whole church migrates.

Leadership support is vital for corporate migration.

- **Outgrowth**

When we outgrow our current position, it automatically puts pressure on us to migrate.

- **Need vs option**

Migration is a necessity rather than an option for it to take place.

The four lepers recognized that if they did not migrate death was certain.

- **Empowerment**

It is important for us to be empowered before migration. When Israel left Egypt, they left with resources. Jacob had resources before he migrated.

In our story that we have studied even the lame man had a bed.

- **Desire**

The desire to please God must be present for migration to take place. Our passion for The Lord has to be evident.

15. **Other passages for migration:**

- The 4 Lepers - 2 Kings 7:3-5
- Passover of Egypt - Exod 12:31-44
- Passing over Jordan - Josh 1:1-2
- The Lame Man at the Gate Beautiful - Acts 3:2-11

